

# Community Safety Overview and Scrutiny Committee

13 September 2005

## Agenda

The Community Safety Overview and Scrutiny Committee will meet at the **SHIRE HALL, WARWICK** on **TUESDAY, 13 SEPTEMBER 2005 at 2:15 p.m.**

The agenda will be: -

### 1. General

- (1) Apologies for absence
- (2) Members' Declarations of Personal and Prejudicial Interests

Members should disclose the existence and nature of their personal interests at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is a prejudicial interest the Member must withdraw from the room unless one of the exceptions applies.

- (3) Minutes of the Community Safety Overview and Scrutiny Committee meeting held on 19 July 2005.

### 2. Public Question Time

Up to 30 minutes of the meeting is available for members of the public to ask questions on any matters relevant to the business of the Community Safety Overview and Scrutiny Committee.

Questioners may ask 2 questions and can speak for up to three minutes each.

To be sure of receiving an answer to an appropriate question, please contact Jean Hardwick on 01926 412476 or e-mail

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The public reports referred to are available on the Warwickshire Web

[www.warwickshire.gov.uk/committee-papers](http://www.warwickshire.gov.uk/committee-papers)

[jeanhardwick@warwickshire.gov.uk](mailto:jeanhardwick@warwickshire.gov.uk) at least 15 minutes before the start of the meeting and ensure that Council staff are aware of the matter on which you wish to speak.

## ITEMS FOR DISCUSSION

### 3. **Action on Drugs and Alcohol and the Contribution to the Achievement of the Strategic Plan for Warwickshire Targets.**

Report of the Drug Action Team.

This report has as its main focus the work undertaken by Warwickshire Community Safety Partnership and Drug Action Team and how joint working across agreed priorities is being undertaken to reduce crime, the fear of crime and health inequalities.

#### **Recommendation**

That the Committee considers the report and identifies any areas it wishes to be the subject of a more detailed report.

For further information please contact Kit Leck, Warwickshire Drug Action Team, Chief Executive's Dept. Tel: 01926 746800 e mail [kitleck@warwickshire.gov.uk](mailto:kitleck@warwickshire.gov.uk) or Andrew Lawrence, Head of Community Support Division, Tel: 01926 746827 E-mail [andrewlawrence@warwickshire.gov.uk](mailto:andrewlawrence@warwickshire.gov.uk).

### 4. **Presentation by Assistant Chief Constable Andy Parker, Warwickshire Police – Citizens Focus Programme with emphasis on Neighbourhood Policing**

### 5. **Fire and Rescue Services Comprehensive Performance Assessment (CPA)**

Report of the County Fire Officer.

A report for Members outlining progress and work undertaken by the Fire and Rescue Authority since the announcement of the national Fire CPA results by the Audit Commission on 28<sup>th</sup> July 2005.

#### **Recommendation**

For Members to note the report and comment as appropriate.

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For further information please contact William Brown, County Fire Officer, Fire and Rescue Service. Tel: 01926 423231 e-mail [williambrown@warwickshire.gov.uk](mailto:williambrown@warwickshire.gov.uk) or Balbir Singh, Policy and Planning Officer. Tel: 01926 423231 e-mail [balbirsingh@warwickshire.gov.uk](mailto:balbirsingh@warwickshire.gov.uk).

## **6. Fire and Rescue Service Regional Control Centre for the West Midlands**

Report of the County Fire Officer.

This report confirms the location of the Fire and Rescue Service Regional Control Centre for the West Midlands. It also identifies a number of issues that Warwickshire Fire and Rescue Authority will need to consider for the future.

### **Recommendation**

Members to note the report and provide an indication of the frequency and level of reports that they would wish to see on this subject in the future.

For further information please contact Balbir Singh, Policy and Planning Officer Tel: 01926 423231 e mail [balbirsingh@warwickshire.gov.uk](mailto:balbirsingh@warwickshire.gov.uk).

## **7. Warwickshire Fire and Rescue Authority's Integrated Risk Management Plan – Draft Year 3 Action Plan [2006/2007] Consultation**

Report of the County Fire Officer.

The purpose of this report is to inform Members about the draft IRMP Year 3 Action Plan consultation process that was approved by members of the IRMP Policy Panel at its meeting held on 26 August 2005.

### **Recommendation**

That Members of the Community Safety Overview and Scrutiny Committee note the contents of the report.

For further information please contact William Brown, County Fire Officer, Fire and Rescue Service. Tel: 01926 423231 e-mail [williambrown@warwickshire.gov.uk](mailto:williambrown@warwickshire.gov.uk).

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## **8. Provisional Items for Future Meetings and Forward Plan Items Relevant to this Committee**

### **(a) Provisional Items for Future Meetings**

A table setting out provisional items for future meetings is attached.

### **(b) Forward Plan – Items Relevant to this Committee**

#### **Cabinet – 17 November 2005**

Warwickshire Fire and Rescue Service Fire Control – Sustainability and Resilience (EXEMPT)

#### **County Council – 1 November 2005**

Integrated Risk Management Plan (IRMP) Draft Year 3 Action Plan

#### **County Council – 13 December 2005**

Warwickshire Fire and Rescue Service Fire Control – Sustainability and Resilience EXEMPT)

For further information please contact Jean Hardwick, Principal Committee Administrator, Tel 01926 412476 E-mail [jeanhardwick@warwickshire.gov.uk](mailto:jeanhardwick@warwickshire.gov.uk).

## **9. Any Other Items**

which the Chair decides are urgent.

**ERIC WOOD**

Acting Chief Executive

### **Overview and Scrutiny Committee Membership**

**County Councillors:-** John Appleton, David Booth, Michael Doody, John Haynes (Chair), Bernard Kirton, Bryan Levy, Barry Longden, Anita Macaulay, Mike Perry, Dave Shilton, Heather Timms and John Wells (Vice Chair).

**Cabinet Portfolio Holder:-** Councillor Richard Hobbs (Community Safety)

## **The reports referred to are available in large print if requested**

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**General Enquiries: Please contact Jean Hardwick on 01926 412476**  
**E-mail: [jeanhardwick@warwickshire.gov.uk](mailto:jeanhardwick@warwickshire.gov.uk)**

**Enquiries about specific reports: Please contact the officers named in the reports.**

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